

## **Assistant Commissioner for Patents**

Box PATENT APPLICATIONS Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor:

Ivan N. Rich, Ph.D., Columbia, South Carolina

Title:

High-Throughput Stem Cell Assay of Hematopoietic Stem and Progenitor Cell

**Proliferation** 

Enclosed are:

11 sheets of drawings.

An assignment of the invention to

A certified copy of a \_\_\_\_\_ application.

**Declaration For Patent Application** 

For:	Number Filed	Number Paid For	Number Extra	Rate	Total
Application				\$740.00/\$370.00	\$370.00
All Claims	56	-20	36	\$18.00 / \$9.00	\$324.00
Independent Claims	3	-3	0	\$84.00 / \$42.00	\$ .00
Assignment Filing Fee				\$40.00	\$ .00
Total Filing Fee:					\$694.00

 $\triangle$  A check in the amount of \$694 to cover the filing fee is enclosed.

Pursuant to 37 C.F.R. § 1.27, applicant hereby asserts small entity status.

The Commissioner is hereby authorized to charge any deficiency in the payment of the required

fee(s) or credit any overpayment to Deposit Account No. 09-0528.

Respectfully submitted,

Date: January 29, 2002

David J. Hayzer, Ph.D. Attorney for Applicant

Reg #43,329

Womble Carlyle Sandridge & Rice, PLLC P.O. Box 7037 Atlanta, GA 30357-0037 (404) 872-7000 (Telephone) (404) 888-7490 (Facsimile) Docket No.: R103 1030.1 A)

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Application of: IVAN N. RICH, Ph.D. For: HIGH-THROUGHPUT STEM CELL ASSAY) OF HEMATOPOIETIC STEM AND PROGENITOR CELL PROLIFERATION CERTIFICATE OF EXPRESS MAIL Assistant Commissioner for Patents **Box PATENT APPLICATION** Washington, D.C. 20231 Sir: Enclosed for filing in the above case are the following documents: Patent Application Transmittal Specification Claims - 1-56 Abstract Drawings - Figs. 1-9 Filing Fee - \$694.00 - Check #028458 Return Postcard Respectfully submitted, David J. Hayzon, Ph.D. January 29, 2002 Date Registration No. 43,329 Womble Carlyle Sandridge & Rice, PLLC P.O. Box 7037 Atlanta, GA 30357-0037 (404) 872-7000 (Telephone) (404) 888-7490 (Facsimile) Docket No.: R103 1030.1 I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 CFR 1.10 on the date indicated below: The envelope has been given U.S. Postal Service "Express Mail Post Office To Addressee" Package #EL759081428US. January 29, 2002 Date Susan G. St. John (Printed Name of Person Mailing Correspondence)